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HACKNEY, June 24th, 1789.

NEW COLLEGE.

THE Committee for conducting the NEW COLLEGE among PROTESTANT DISSENTERS inform the Public, that the next Session commences on the 3d Monday in September, and will close on the 1st day of July. The success of this Institution, during the short period that has elapsed since its first establishment, has been very encouraging. The new wing, added to the original building, and opened in September, was wholly occupied during the last Session; and another wing, corresponding to it, and containing a considerable number of very commodious apartments, is almost finished, and will soon be ready for use. Of the eligible situation of the College, and of the local conveniences and advantages that recommend it, nothing need now be said. The Committee and Tutors think it sufficient to assure the Public, that they will assiduously avail themselves of every circumstance that may be conducive to the health, moral conduct, and literary improvement of the young Gentlemen, who shall be intrusted to their care. They also add, that it is a fundamental principle of this Institution, that it be open to persons of every religious denomination, who will be encouraged in forming their sentiments on all controversial subjects, without subscription or any other restriction or imposition.

The course of Education will be comprehensive and liberal, and adapted to youth in general, whether they are intended for civil or commercial life, or for any of the learned professions.

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The Lectures commence immediately at the opening of the Session, and are regularly pursued every day in the week, except Sunday, under the direction of the following gentlemen: viz. Rev. Andrew Kippis, D. D. F. R. S. and S. A; Rev. Abraham Rees, D. D. F. R. S. Rev. Thomas Belsham; Rev. George Cadogan Morgan; Rev. John Kiddle; Rev. Thomas Broadhurst; Rev. David Jones.

The usual course for young Gentlemen, not intended for the Ministry, will be completed in three years; and will include the Latin and Greek (and if desired, the Hebrew) Languages, Greek and Roman Antiquities, Ancient and Modern Geography, Universal Grammar, Rhetoric and Criticism, Chronology, History, the Principles of Law and Government, the several Branches of Mathematics, Astronomy, Natural and Experimental Philosophy, the Elements of Chemistry, Logic, Ethics, and the Evidences of Religion, natural and revealed. Young Gentlemen, who shall prolong their stay in College beyond the term of three years, will have an opportunity of prosecuting those branches of Science to which they most incline, and which may be best adapted to their future prospects. The Committee and Tutors cannot forbear expressing their wishes and hopes, that this will be the case with respect to many, who are committed to their care.

The Course for young Gentlemen, intended for the Ministry, will extend (at least) to five years; and will comprehend, besides the objects above enumerated, Hebrew, Ecclesiastical History, Theology, Jewish Antiquities, and the Study of the Scriptures.

The Commons are provided by the Committee: and the Students are under the more immediate direction and government of Dr. REES, who resides in a house near the College,



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College, and of Mr. BELSHAM, and Mr. KIDDLE, who live in the College with the Students.

The terms for each Session are sixty guineas, which will include separate Apartments, Board and Education. Each Student is also expected to contribute three guineas to the Library at the time of his admission. Students on the foundation will be provided for in these respects without expence: and the Committee will encourage young persons intended for the Ministry, whose friends are willing to defray the charges of their board and Education, by a considerable abatement in the above terms.

It is scarcely necessary to observe, that the situation of this Institution affords opportunity of obtaining the best means of instruction in French and the other Modern Languages, Drawing, &c. at a separate expence.

No Divinity-Students will be admitted under the age of sixteen years; nor any Lay-Student above the age of eighteen years, nor under the age of fifteen years, except under circumstances, which in the opinion of the Committee, shall warrant a departure from this rule, so far as it limits the highest age of admission to eighteen: and it is expected, that all Students be well recommended both as to conduct and qualifications.

The Committee beg leave to inform the friends of those young Gentlemen, who may be designed for this Institution, that, as the choice of rooms will depend on priority of application, those who give either of the Treasurers or of the Tutors the most early positive declaration of their intention to be at the College on the third Monday in September, will be entered in the Books according to the order of their application: but this priority must necessarily be confined to those who are present at the time above specified. They cannot help wishing, for very obvious reasons, that young Gentlemen may be  
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ready for admission at the Commencement of each Session, and to have timely notice of the Intention of their friends ; but they are at the same time well apprized that some peculiar circumstances may render it desirable to procure admission after the commencement of a Session. When such circumstances occur, they will be always disposed to accommodate those who apply ; and the Tutors will take care to fill up their time with advantage.

Application for the admission of Students may be made to

THOMAS ROGERS, Esq; Cornhill,

MAT. TOWGOOD, Esq; Clement's-lane,

MICH. DODSON, Esq; Boswell-court,

Or to either of the Tutors.

*Treasurers:*  
Who will receive Subscriptions for this Institution.

•• It is requested that all Legacies intended for the use of the Institution, be bequeathed according to the following form. " I give and bequeath to A. B. and C. D. the Sum of                      upon trust, and to the intent that they, or one of them, pay the same to the Treasurers for the time being, or one of them, of the ACADEMICAL INSTITUTION among PROTESTANT DISSENTERS, founded in the year 1786, now established in the Parish of Hackney, in the County of Middlesex and desire and direct that the said sum of                      shall be paid out of my Personal Estate, and applied toward carrying on the laudable designs of the said Institution."

N. B. Books, Philosophical Instruments, or any other Specific Legacies, may be bequeathed in any word which the Testators may think fit to use.



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